



NOVEMBER

21.1KMR200

10KMR170

TEMPORARY NUMBERS
+R80

MEDALS TO ALL FINISHERS

ALL DISTANCES START AT 6AM

ENTRIES

23-24 NOVEMBER AT CARAMELLOS PRELLER SQUARE FROM 5.30PM-7PM
25 NOVEMBER AT RAMBLERS CLUB FROM 5AM
LATE ENTRY FEE +R20
RA

RAMBLERS CLUB, C/O ALIWAL STREET &
ALEXANDRA AVE, BLOEMFONTEIN

PRIZE MONEY

21KM OPEN MENS / LADIES
1ST-R1000 2ND-R750 3RD-R500
10KM OPEN MENS / LADIES
1ST-R500 2ND-R350 3RD-R250
PRIZE GIVING AT 8:30AM

EVENT ORGANISER ETTIENE STONE 083 304 8289 SAFETY OFFICER HERMAN WESSELS 082 375 2292 TECHNICAL OFFICER ERNEST FOSTER 082 940 1978

ENTER ONLINE NOW!









IN ACCORDANCE WITH THE RULES OF WA-WORLD ATHLETICS. ASA & AFS



Cut off times: 21.1km - 3hours | 10km - 2hours and 10minutes

21.1km - R200 | 10km - R170

Name and Surname:	ENTRY +R20 TEMPORARY LICENSE: +R80
ID Number:	
Nationality:	RSA:
Postal Address:	
Work/Home/Cellular Tel No:	
E-mail:	
Date of Birth (Age on race day):	
Gender:	Male: Female:
Athletic Club/School/Individual:	
ASA Number:	
Emergency Name & Number:	
Distance:	☐ 21.1km @ R 200 ☐ Temp license @ R 80 ☐ 10km @ R 170 ☐ Late Entry @ R 20
Payment method:	CARD CASH Total:
Temporary license number:	
ace day.3.Athletes must be members of an affiliated club to condermentioned rule 3.)4.Club athletes dressed in club colorest.5.Temporary number to be worn at front of gear.6.Restricted traffic rules must be obeyed — failing to do so may lead report to the next water point.9.All walkers, runners participations, cyclists or mechanically operated devices (excluding sufficient refreshments tables.Seconding can only be permit official water point sponsors, volunteers.12.Yellow Age categor entry tickets must be completed in full. If not, athletes will emergency number of a family member must be provided.14.For Passport.15.The organisers reserve the right to return any giving.17.The decision of the organisation will be final and no contain a clearance certificate from the National Federation and in a clearance from the National Federation and in a clearance from the National Federation and in a clear	WA, ASA and AFS rules.2.A temporary number participant has no insurance coverage on to qualify as winner. You do not need to belong to a club to run any of the races. (Adhere to the turs, must wear an official 2023 ASA license number on the front (1) and back (2) of the trion, 21.1km-16years and older, 10km-14 years and older.7.All marshals, traffic authoritic to disqualification.8.Check points on route. (Keep left at all times). In case of an emergency attention at their own risk.10. Due to the nature of the course NO wheelchairs, prams, blade ghearing aids) will be allowed.11. No seconding or car allowed on the course as there atted in the demarcated area of a water point allocated to an individual, not disturbing tory tags must be worn on the front and back to qualify as category winner.13. Race numbers be disqualified from the race and will not receive a medal or prize money or incentives. Proof of age must be provided on race day if required- ID or Birth Certificate, Driver's Licency entry not in keeping with the spirit of the race.16. All winners need to attend the prize correspondence will be entered into.18. International athletes who partake must provide an and a copy of the participants passport to the Event Organiser before entering the medically fit. 20. Race walkers need to wear a W-Tag to compete for a lucky prize sibility for there actions when disposing of litter. It can lead to disqualification. INDEMNIT by the Rules and Regulations of the event including those of WA, ASA and AFS at my own rise persons assisting in staging of the event and all local authorities from any responsibility ever nature, however caused, arising directly or indirectly from my participation in the ever arrant that if at any time I believe conditions to be unsafe, I will immediately disconting the minor's parent or guardian, understand the nature of the athletic activities and the Minor on to participate in such activity and enter into this indemnity/waiver on behalf of the minor on the participate in such activity and e

304 8289. Name & Surname of Athlete/Guardian: ______

Date: ______ November 2023

Signature:

